

**Robotics/Engineering Scholarship**  
**Application 2016-must be filled out by applicant.**

Please **type on a separate sheet** or **print** your answers below. If application is illegible it will not be considered..

1	Last Name:	First Name:
2	Mailing Address:: Street: _____ City: _____ State: _____ ZIP: _____	
3	Daytime Telephone Number: (     ) Email address: _____	
4	Current High School:	Number of years attended HS:
5	I will be attending the following school in the <u>Fall of 2016</u> : _____ Address/ Phone _____	
6	What year will you enter school?   Freshman        Sophomore        Junior        Senior	
7	Will you be a full time student? _____	
8	Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA; your most recent <b>unofficial official</b> school transcript required.	
9	ACT Score: _____ Or SAT Score: _____	

10	<p>Name &amp; address of parent(s) or legal guardian(s): Use reverse side of application if you need more space.  Name (s) _____</p> <p>Street: _____ City: _____ State: _____  ZIP: _____</p> <p>Home phone of parents or legal guardians: _____</p>
11	<p>What specialty/major do you plan to major in as you continue your education?</p>

**Please list the following information on a separate sheet if needed.**

12	<p><b>SCHOOL EXTRA-CURRICULAR ACTIVITIES:</b> Please list school extra-curricular activities in which you have participated. Note leadership roles and dates.</p>
13	<p><b>AREA OF STUDY:</b> What do you want to study and why?</p>
14	<p><b>ORGANIZATIONS:</b> Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active. Note leadership roles and dates.</p>
15	<p><b>RECOGNITIONS:</b> Please list important awards and recognitions received. Note organizations presenting honor and date.</p>
16	<p><b>GOALS:</b> What are the short and long term goals for your life?</p>

17	<b>CAREER PLANS:</b> What are your career plans and what would you like to be doing in 10 years?		
18	A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. B. Your application will be returned to you if these items are not attached to this application. (No exceptions.) C. Circle "YES" or "NO" to be sure you have attached each item as required.		
	YES	NO	<b>Two reference forms.</b> Your letters can be emailed or mailed to AnnMarie Condes at Palo Verde High Magnet School, 1302 S Avenida Vega, Tucson, AZ 84710 attn AnnMarie Condes Robotics/Engineering Scholarship, OR emailed to annmarie.condes@tusd1.org
	YES	NO	<b>Most recent <u>high school transcript</u>.</b> Photocopies are acceptable.
	YES	NO	<b>Essay</b>

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me to the Palo Verde High- Orion Project Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the ORION Project and Palo Verde High Magnet School.

I hereby understand that if chosen as a scholarship winner, according to scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**The deadline for this application is  
Friday, April 15, 5:00 p.m. No exceptions!**